

138th  
**FAIR**  
OF THE  
**WHITESIDE COUNTY CENTRAL  
AGRICULTURAL SOCIETY**

AUGUST 12,13,14,15,16  
2008

\$129,084.00  
IN PREMIUMS, PURSES, AND PRIZES

Entries must be in writing  
Secretary Office Fairgrounds: (815) 772-7329  
Harness Race Office: (815) 772-4491

For more information about the fair look at our web site  
[www.whitesidecountyfair.org](http://www.whitesidecountyfair.org)

Look this book over. There is something in it that will interest you.  
Keep it-make your entries from it – and bring it with you to the  
Whiteside County Fair.

**Please patronize our advertisers**

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## BOARD OF DIRECTORS

NAME				TERM EXPIRES
Dan Heusinkveld	13776 Prairie Center Rd.	Morrison	61270	2008
Glenn Peterson	22362 Sawyer Rd.	Morrison	61270	2008
Paul Vock	18737 Bunker Hill Rd.	Morrison	61270	2008
Mike Wiersema	15079 Henry Rd.	Morrison	61270	2008
Tony Szabo	15160 Schipper Lane	Morrison	61270	2008
Mary Beth Dombroski	19726 Blue Goose Rd.	Morrison	61270	2009
Karl Kovarik	RR	Tampico	61283	2009
Brad Noble	15010 Henry Rd.	Morrison	61270	2009
Marty Pierceson	RR	Tampico	61283	2009
Glenn Frank	13568 Lyndon Rd.	Morrison	61270	2010
Todd Mickley	12845 Cross Creek Rd	Morrison	61270	2010
Vacant				2010
John Mosher	3404 Blue Goose Rd	Prophetstown	61277	2010

## SUPERINTENDENTS OF DEPARTMENTS

President.....	Paul Vock 815/772-2076
Vice-President.....	Glenn Frank 815/772/7077
Treasurer .....	Karl Kovarik 815/772-5262
Secretary .....	Mary Beth Dombroski 815/336-2046
Dept. A Beef Cattle.....	Brad Noble 815/772-7889
Dept. B Dairy Cattle .....	Glenn Peterson 815/772-2004
Dept. C Heavy Horses.....	Glenn Frank 815/772-7077
Dept. F Sheep.....	Marty Pierceson 815/438-4792
Dept. G Swine.....	John Mosher 815/499/0359
Dept. I Rabbits .....	Tony Szabo 815/772-8085
Dept. J & K Ag Products and Horticulture.....	Madonna Floyd 309/654-2206
Dept. L Floriculture .....	Beverly Peterson 815/537-2668
Dept. M Textiles and Fine Art .....	Pat Pell 815/772-4501
Dept. O Culinary.....	Tim Harridge 815/772-7910
Dept. Q Hobby Show.....	Marilyn Green 815/772-2543
Dept. R Light and Western Horse and Ponies .....	Cal Vandermyde 815/772-4953
Dept. S Harness Races .....	Dan Huesinkveld 815/772-4917
Superintendent of Security.....	Paul Vock 815/772-2076
Superintendent of Concessions & Commercial Exhibits.....	Mike Wiersema 815/772-4453
Grandstands.....	Karl Kovarik 815/772-5262
Publicity and Advertising .....	Todd Mickley 815/772-2793
Superintendent of Gates.....	
Veterinarian.....	Dr. C. R. Vandermyde 815/772-4047
Exhibit & Display Buildings.....	Glenn Peterson 815/438/2004

## Terms of Admission

Membership Ticket	15.00
Helpers Ticket	8.00
Single Admission	5.00
Children 6 thru 11	1.00
Children 5 and under	Free
Children Weekly Pass	3.00
Grandstand	Free
Track Seating	Free
Bring own chair	
Auto Day or Night	Free
Ride Bands t,th,f	9.00

## No Pass-Out Tickets Single Admission Good For One Admission Only

**Reserved Grandstand Seats  
Tuesday, and Saturday \$3.00**  
Reserve seats available while  
they last.

## ALL TICKETS NON- REFUNDABLE

### Rules and Regulations

The Premium List for the 138TH Annual Exhibition of the Whiteside County Central Agricultural Society is herewith presented to its patrons. The fair will be held at:

#### Morrison, Illinois

Tuesday, Wednesday,

Thursday, Friday, & Saturday

**August 12, 13, 14, 15, 16, 2008**

Exhibitors will please make themselves familiar with the rules and regulation of the Society. Arrangements are being made for special attractions for the Fair, due notice of which will be given.

### ENTRIES

1. Persons desiring to enter any animals for exhibition must first purchase a "Membership Ticket", which will cost \$15.00, entitling the purchaser to vote in person & admission. **All Entries Must Be In Writing.**

2. All entries for premiums must be made in the name of the bona fide owner. Make entry on form provided in back of this book: 1. One Department per page. 2. Provide Premium No., Section and Class. 3. Description use wording of premium book. 4. Entry fee if any. 5. Number of head of livestock you are bringing. 6. Number of pens or stalls needed. 7. Tickets desired. 8. Space needed for exhibits in the hobby shows. Send check payable to

Whiteside County Fair  
Box 88,

Morrison, IL 61270

The secretary's office on the fairgrounds will be open the week before the fair, the hours are 8:00 am to 4:00 p.m. the phone number is 815/772-7329.

3. All exhibitors shall at any fair, put themselves in communication with the superintendent of the department in which they exhibit, and hold themselves in readiness to respond to any inquiries he may make and give accurate written or oral description of the articles on exhibition, touching all points of merit claimed, mode of culture, manufacture, or manner of raising as the case may be.

4. All articles securing premiums shall be designated by an appropriate award, to be placed on them by the awarding committee.

5. Persons living at a distance may make application by mail, remitting \$15.00 for membership ticket, and giving accurate description of animals or articles. Helper's tickets not allowed for non livestock entries. Helper's tickets are available for livestock entries and commercial vendors only. Helper's tickets may be purchased for \$8.00 and one ticket is available for each five head of beef cattle, five head of dairy cattle, two helpers tickets for each 6 head of heavy horses, one for each ten head of swine, ten sheep or ten or more rabbits exhibited.

### ENTRY FEES AND TICKETS ARE NON-REFUNDABLE AFTER ENTRY HAS BEEN MADE.

6. No animals or articles will be assigned a place until it is properly entered with the Secretary's office.

7. All stock entries in Departments A, B, C and Junior Classes will close the Saturday before the fair at 4:00 PM. Department F entries will close 10 days prior to the first day of the fair, and all entries in the other departments will close on the Friday before the fair at 4:00 PM.

8. Superintendents will be required to receive all animals or articles in their departments. Said animals or articles will be under their care, and subject to their orders during the continuance of the Fair, except at the written order of the President. They must be at their proper department during the Fair.

9. Persons exhibiting are expected and required to give their special attention to their animals or articles during the Fair.

10. Every precaution will be taken for the safe keeping of

animals or articles after they are in their proper places, and the safety and comfort of exhibitors, but the Association will not be responsible for any loss, damage or injury that may occur.

11. A \$12.00 daily fee for self hook-up for house trailers or living quarters. To be paid at concession office.

12. In case the receipts of any fair shall fall short of the necessary amount pay expenses, purses, and premiums, same shall be paid pro-rata.

13. No animal or article will receive two premiums in one class.

14. Persons appointed on committee, and competing for premiums, will not be permitted to serve in the same department in which they are competing.

15. A blue ribbon will denote a first premium; a red ribbon, second premium; a white ribbon, third premium; a purple rosette, sweepstakes premium.

16. In case of protest, a written statement setting forth the reasons for protesting must be filed with the Secretary before the close of the fair and be accompanied by a \$25.00 fee.

17. Hay and straw will be available on the grounds at market prices to exhibitors.

18. Premiums not called for on or before the first day of October after the fair will be donated to the Society.

19. Horse and cattle stalls will be reserved to parties making entries. Apply to Fair Secretary, who will have full charge of the same. Hay and straw to be furnished by exhibitor. Superintendents take charge Tuesday AM. **NO PAPER BEDDING.**

**20. Livestock will be released by the Fair Association at 1:00 PM Saturday, and other exhibits will be released at 6:00 PM Saturday. Do not come unless you intend to stay.**

21. All checks must be cashed thirty days from the date of issue to be valid. Pick up premium checks before leaving fairgrounds.

### SUPERINTENDENTS & JUDGES

1. Members of awarding Committees will report to the

Superintendent of the department in which they are to serve and be ready to proceed with business. If they are unable to serve, they will confer a favor by notifying the Secretary at an early day that their places may be filled.

2. Awarding Committees must have their awards made out and filed with the Secretary immediately after the judging is complete.

3. Awarding Committees are instructed that if they shall have a good reason to believe that any exhibitor, by false entry or otherwise, attempt to deceive the committees or public, and obtains a premium by misrepresentation, they shall report the facts of the case at once to the Superintendent of the Department, who shall, if he finds that charges sustained, immediately instruct the committees that such exhibitor is hence forth excluded from competition.

4. Committees will be in no case award premiums on animals or articles not deemed worthy and all entries for premiums must be made in the name of the bona fide owner. All classes must be shown and judged in the ring to qualify for premiums.

**The Committee reserves the right to award one-half premium to any exhibitor who has no competitive entries in his breed.**

### COMMERCIAL EXHIBITORS & CONCESSIONAIRES

1. All persons wishing to sell refreshments or obtain permits on the grounds should apply to Mike Wiersema, Supt. of Concessions, Morrison, IL 61270. Telephone 815/772-4453.

2. \$12.00 daily fee for self hook-up for house trailers or living quarters. To be paid with concession fees.

3. No species of gambling, betting or pool selling will be tolerated within the Society's jurisdiction. The officers will see that these orders are strictly enforced.

**4. Vendors must function from space assigned. None are permitted to roam the grounds soliciting orders for goods of any kind, donations for any cause, or distribution of literature without prior board approval.**